



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

ROY COOPER  
GOVERNOR

J.R. "JOEY" HOPKINS  
SECRETARY

October 25, 2024

**NOTIFICATION OF AWARD**

Johnson Brothers Utility & Paving Company, Inc.  
1924 North Main Street  
Lillington, NC 27546

**Contract ID:** DF00496  
**TIP No.:** -----  
**Federal Aid:** State Funded  
**WBS:** 2025CPT.06.08.20781.1  
**County:** Robeson  
**Description:** Resurfacing, Milling & Pavement Markings

Your firm has been awarded the contract for the above project as the low bidder from the October 16, 2024 bid letting, in the amount of \$1,521,087.12.

A Combined MBE/WBE Goal was established at 2.0% for this project, and was achieved by the low bidder, with a submission of 2.0%.

The following documentation must be received within 14 calendar days of receipt of award letter:

1. A fully executed **Execution of Contract, Non-Collusion Affidavit, Debarment Certification & Gift Ban Certification** signature sheet in accordance with Articles 102-8 & 9 of the *2024 Standard Specifications*. The forms are available on the NCDOT website at: <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>.
2. An **ACORD Insurance Certificate** showing General Liability for Bodily Injury & Property Damage, Automobile Liability & Worker's Compensation, in accordance with Article 107-15 of the *2024 Standard Specifications*.
3. **Contract Payment & Performance bonds**, in accordance with Articles 103-7 of the *2024 Standard Specifications*.

**Mailing Address:**  
NC DEPT. OF TRANSPORTATION  
DIVISION SIX  
PO BOX 1150  
FAYETTEVILLE, NC 28302

**Telephone:** (910) 364-0603  
**Website:** [www.ncdot.gov](http://www.ncdot.gov)

**Location:**  
NC DEPT. OF TRANSPORTATION  
DIVISION SIX  
558 GILLESPIE ST.  
FAYETTEVILLE, NC 28301

4. A **Letter of Intent to Perform as a Subcontractor** from each certified minority subcontractor submitted and approved for the contract. This form is available at: <https://connect.ncdot.gov/letting/LetCentral/Letter%20of%20Intent%20to%20Perform%20as%20a%20Subcontractor.pdf>.

Please submit the above items to the following email address:

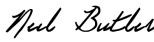
Neil Butler  
NCDOT – Division 6  
[jnbutler@ncdot.gov](mailto:jnbutler@ncdot.gov)

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. To schedule a preconstruction conference, please contact **Michael Parker**, who will be serving as Resident Engineer for this project. The contact information for the Resident Engineer is **910-702-6090**, or [jmparkerjr@ncdot.gov](mailto:jmparkerjr@ncdot.gov).

Upon submittal of all required documentation the contract shall be executed.

If you have any questions, please contact our office at 910-364-0603.

Sincerely,

DocuSigned by:  
  
B42B449E08FF469...

Neil Butler  
Division Proposals Engineer

**cc:** Lee Jernigan, P.E.      Chuck Miller, P.E.      Jason Salisbury, P.E.      Steve Kendall, P.E.      Brice Bell, P.E.  
Rob Stone, P.E.      Matt Edwards, P.E.      Blythe Jordan, PLS      Christy Huff, P.E.      Michael Parker, PLS